

THE CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4

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Rejoice Ye In That Day And Leap For Joy

THE WEDDING IS NEAR

Mrs. C. D. Johnson

"Come hither, I will shew thee the bride, the Lamb's wife." As we think of the soon coming of our Lord, we think of the words we shall soon hear from His precious lips, "Rise up, my love, my fair one, and come away." It sends a thrill thru our souls as we think of the words, "The marriage of the Lamb is come."

What a privilege it was to John as he was there in the presence of the heavenly creatures, the beautiful angels and, best of all, the glorified Christ, our Bridegroom and Friend, and heard the words, "Come hither, I will shew thee the bride, the Lamb's wife." Did you ever think of all he saw there? possibly your own mother and mine, who have gone home long before us. He saw all the martyrs of all ages who have counted their lives as nothing for the cause of Christ. There were Daniel and the Hebrew children, Enoch and Elijah and faithful Paul. Of course, he saw himself wearing a crown of glory as he sat among the beautiful company. Did he see you, my friend? Are you willing to bear the persecution and be hated and despised of all nations to hear Him say, "Thou art fair, my lover?" Although I feel unworthy to even think of being held close to His heart as part of His bride, His loved one forever, I know He saw unworthy me, for "my heart is fixed" to always please Him and be true until I see His arms reached out for me to come. But it was no more John's privilege to see the Bride than it is our privilege thru the Holy Ghost to see just what sort of people the Bride who is to be caught up will be, for He is the same Holy Ghost that was with John. Let us think of some of the characteristics of the Bride:

Radiant or covered with glory—All thru Paul's writings we can easily find that our religion is a glory gospel, that the light that lights up Heaven is to shine upon us. "We all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory." Jesus told us to let our light shine. "The glory which thou gavest me I have given them." What glory had the Father given Him? In Matt. 17:2 we find, "His face did shine as the sun, and His raiment was white as the light." As we go on with the Lord, we will find that the transfiguration experience is as much of an experience for us as sanctification or the Baptism of the Holy Ghost. Brother R. P. Johnson wrote several weeks ago that our first prayers should be, "Thy kingdom come." In the ninth chapter of Mark Jesus plainly tells us that this experience is the kingdom of God, so when we pray "Thy kingdom come," and it comes to us, this will be the experience we will receive, all covered with glory. Without this experience we need not even consider being translated when Jesus comes. Then last but not least, in the description of the Bride in Joel we read that before the Bride, the "earth shall quake" and "the sun and moon shall withdraw their shining," or that the natural elements of the light shall not be noticed because of the brightness of the glory that shall shine around the Bride.

Persecuted—I believe that the most talked about and most spoken of in the Bible is the persecution of the Bride. Of course, the Church of God receives more persecution than any other church. How much will the Bride be persecuted before Jesus comes? Paul says in 2 Tim. 1:8, "The afflictions of the gospel according to the power of God." The persecution will always be in proportion to the power there is working. It will increase as the gifts are added to the church until all the fullness of God's power is working and our Bridegroom comes for us. When we are hated of all nations, betrayed, "coming from the mountains of the leopards" and the "lions' dens," then Jesus said to look up (and shout) for our redemption draweth nigh.

Running Bride—I know by many revelations and by my Bridegroom's sweet voice that His coming is very near. Hallelujah! It makes me shout to think of that sweet day, therefore, as God says He will do a quick work in the world, the Bride must be running to

(Continued on page three)

THE ORPHANS

Miss Myrtle Whitehead, Hartwell, Ga.

On the last day of the Assembly in the afternoon during the orphans' program God began to speak to my heart in regard to the need of the orphans. Never before have I been so impressed with this work. As I looked at those bright faced children and listened to their recitations and songs, I began to think of the hundreds of other little children with no one to care for them. Oh, with tears rolling down my cheeks I promised the Lord I would do more for the little orphans this year than I ever had before.

I know just how to sympathize with those who have no mother to love them. Tho' I was grown when mother was called away, yet I feel the need of a mother's love.

Dear saints, this is God's work. James tells us in the first chapter and twenty-seventh verse, "Pure religion and undefiled before God and the Father is this, To visit the fatherless and the widows in their affliction, and to keep himself unspotted from the world." Does this mean for us only to visit them in their affliction in person? I say, No. I believe it means to visit them when it is convenient, and I believe it means for us to visit them by giving clothes, food, and whatever it takes to supply their needs.

Now we all say we believe in, and profess to have, pure religion. Well this goes with or is a part of our religion, to visit the fatherless and the widows in their afflictions.

Some mothers and fathers may say, I have children of my own and it is all I can do to support them. Can't we sacrifice some for the sake of little children who have no one to look to for support? If we Church of God people would sacrifice a lot of nickles and dimes we spend for ice cream and candy, etc. which we could do without and give to the orphans, it would amount to a whole lot in a year's time and possibly we would be blessed more.

Oh, I came home with this work on my heart. I began to express my feelings to others at my home church. Others are becoming enthused about this great work. I have suggested that we organize a sewing club and have meetings at the homes of the sisters and make garments for the benefit of the little orphans. Oh, may God wake the church up that we may all see the need of doing more for the orphans than ever before. If we fail to do our duty in this work, we might come to the judgment with little hands reaching to us and little voices saying, Why didn't you help me? Let's visit them now with our means and in every way we can, then we can hear Jesus say, Well done. Praise the Lord, I feel His presence now. — Yours for God and His work.

A GOOD MEETING

COVIN, Ala.—The meeting that began at Lost John schoolhouse three miles north of Beaverton, Ala. came to a close last Sunday night a week ago. It was a success. The meeting ran for three weeks at the schoolhouse then was transferred to a mill shed about eight miles from the schoolhouse. We had meeting there two weeks and then brought it back to Brother S. H. Burk's home and continued there for another week. About seven or eight received the Holy Ghost the last week, making about thirty-two or thirty-three in all. Thank the Lord for victory in Jesus' name!

There are still prospects of a good Church of God. Anyone wanting to go to a ripe field should go there. I am still on the glory road. I had a better report last year than the year before but I want to have a better one this year. Please pray for me to be a soul winner for Jesus—Your humble, unworthy servant for Jesus, L. J. Potts, Rt. 1.

FIVE FILLED WITH HOLY GHOST

Our revival at Benton, Ill. came to a close with victory. Brother John O. Yates was with us in the first part of the meeting and did fine preaching. The devil did all he could to defeat but the Lord blessed in spite of all he could do and victory was ours by the help of the Lord. I do not know just how many were saved and sanctified but five were filled with the Holy Ghost and four were added to the church at Benton. Three came into the church at Buckner.—J. R. Thomas.

GENERAL INDEBTEDNESS

We are giving below the recommendation by the General Indebtedness Committee:

"We, your committee on General Indebtedness, respectfully recommend the following: That the General Assembly authorize the publication of enough coupon books to cover the General Indebtedness, denomination of coupons to be 50c, 25c and 10c, to amount to \$5.00, \$10.00 and \$20.00 respectively, and placed on sale in the churches in the hands of reliable solicitors, also in the Sunday Schools and Young People's meetings, district and state conventions, camp meetings or other important occasions.

"We further recommend that solicitors be appointed by state or district overseers, who, by virtue of their respective positions, are responsible for the direction of the work in their states or districts. All funds to be remitted to General Secretary when coupons are sold.

Respectfully submitted,
Signed, E. C. Clark, Chairman."

In compliance with the request of this committee passed on by the Assembly the coupon books have been printed. We had enough printed to cover the entire indebtedness. It was also passed by the Assembly that personal subscribers and all churches that had not paid their pro rata or notes given them by the Assembly would be held responsible and would be expected to pay same. In printing the notes to cover the indebtedness, after consulting with the General Secretary and Editor and Publisher, we decided to print enough to cover the entire indebtedness. After checking up on last year's work on the indebtedness we found that many churches failed to pay anything and there is something over 240 personal subscribers who have not paid. The reason for this is the financial condition of the country. We hope that many of these will be able to pay. We highly appreciate the loyal churches who have stood so faithfully by the Church in its struggle. I am sure that it is on these elements that we will have to depend for the rest of the indebtedness. Some few have suggested that they have paid their part and didn't feel that they should pay any more. Of course this is not compulsory but how we do appreciate the loyal support of those who are able and can pay. May God bless every giver and help us to rally to the cause and sell enough of these coupons this year to finish the indebtedness. These coupons can be sold to outsiders, friends of the church. Any child can take a book and sell it. I am writing a letter to the state overseers asking their cooperation in this most important work. Anyone wishing coupon books can get them by writing to the office.—S. W. Latimer, General Overseer.

ORPHANAGE

Since my place on the drive to secure equipment for the Orphanage we have quite a few coupons. In stating my plans for Octagon coupons I used the word wrapper. Some have written me to know if I wanted the whole wrapper or just the coupon. The coupon is all that we will need and we kindly ask that you trim them close so the company will receive them. Quite a few have notified us that they are soliciting in the town and community where they live for Octagon soap coupons. I am sure every one can do this and not miss it. The home has never been furnished as it should have been and especially the farm needs baths, water pump, and tank, and we need sixty single beds.

Thanking you for your hearty cooperation in the past, I remain

Yours truly,
S. W. Latimer, General Overseer

Contrast of The First And Second Coming Of Jesus

D. V. Staten

Text, Acts 1:11, "Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven."

The text does not explain the difference between the two comings, but does teach that He has once been here. The testimony of the two witnesses confirms that He is coming again.

First, His physical weakness in His first appearance. We know He has been here once. We read how He walked over the dusty plains of Galilee and over the hills of Judea. We want to know something of His makeup and disposition. We read in Rom. 8:3, "In the likeness of sinful flesh," speaking of Jesus. He was not sinful flesh. He contained no sin, but His flesh was like that of a sinful man, in weakness and poverty, and called the carpenter's son. In reality He was the Son of God who chose poverty and weakness that He might gain His brethren and take them home.

He was subject to suffering and temptations, Matt. 4:11; Heb. 4:15. He was tested on the weakest point, hungry, yet would not eat. The devil was seeking a kingdom which he knew would take death to win. Jesus would not take the devil's advice. He was to be exalted, yet would not be set on high by that wicked one. He was in every other way tempted as we are.

Second, His deep sympathy and humility. Sympathy and humility have never been duplicated. He showed it in His life. He showed it in His ministry and efforts to redeem a lost world. Isaiah said He was a man of

sorrow and acquainted with grief. Isa. 53:3. He knew what it was to be sorrowful, and grief was no stranger to Him. Let us not look at Him with joyfulness and shouting, but in prayer with a heart reaching out for poor, fallen mankind.

We find He had sympathy and compassion, John 11:35. How He wept with the two sisters who wept for the brother and how He had pity on the blind and on the lepers!

He was as a lamb, Isa. 53:7; John 1:29. Isaiah described Him as a lamb led to the slaughter, willing to die on the cross. John referred to Him likewise as a lamb that will give up and submit to its fate.

He was a man of humiliation and mercy in the redemption in order that He might redeem the souls of men. "And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also." John 14:3. We see He has been here and has gone away and said He would come again. We are not looking for Him to come like He came the first time, but with power.

"And then shall they see the Son of man coming in a cloud with power and great glory." Luke 21:27. "With great glory." The first time He was made lower than the angels, but this time exalted above all angels. He was neglected, but this time the kingdom will be given over to Him with a shout, 1 Thess. 4:16, 17. The first time He came with sorrow and weeping, but the second time with shouting and the voice of the archangels will be heard with Him, shouting, Victory, victory over sin. There will be no death this time. But the thoughts of gathering (Please Look On Page Three)

My Appreciation

Clara Mullikin, 2106 N. Calvert St., Baltimore, Md.

Psa. 68:16, 19, 21, "Why leap ye, ye high hills? this is the hill which God desireth to dwell in; yea, the Lord will dwell in it forever." "Blessed be the Lord, who daily loadeth us with benefits, even the God of our salvation." "But God shall wound the head of his enemies, and the hairy scalp of such an one as goeth on still in his trespasses."

1 Kings 9:3, "And the Lord said unto him, I have heard thy prayer and thy supplication that thou hast made before me: I have hallowed this house, which thou hast built, to put my name there forever; and mine eyes and mine heart shall be there perpetually."

Out of a full heart of gratitude and thanksgiving to God this afternoon I count it a privilege to write a piece thru the Evangel, The Church of God love letter, to our many friends out on the field.

We believe David saw the hill the Lord desireth to dwell in and praise God His good name is recorded there. Bless the Lord! The many good messages we listened to at the Assembly are still blessing our hearts and we are sure if we have the privilege of preaching again we will have to ask for prayer that utterance may be given unto us.

We have enjoyed a visit to the boys' home on the farm. They are happy and enjoying nice, cold, spring water from the mountain and plenty of food and the comforts of home. Their dear "mothers" will never get their reward on this earth for what they are so faithfully doing each day. They have a "papa" too who cares for them.

The children's home is a place where every comfort for the child is studied out by prayer and kindest thought.

The girls' home has a mother also and they need our prayers that God will bless their labor of love for these little ones.

One morning at 8:30 a. m. we had the pleasure of being in the prayer room at the Evangel office. The Lord was there. Words fall me to express it but thank God our heart rejoiced while our dear General Overseer, Brother Latimer, poured out his heart in prayer for everybody. Then we had concert prayer.

I have visited several homes and also had one service in the jail. What next? Oh yes! The Bible School, the singing school, musical training, Brother Walker, Brother McCoy! What can I say? I have not space or time. Just come and see. Wonderful, wonderful! God bless everyone who reads this and let's each one have our 8:30 a. m. prayer service so we all can pray at the same time and I will promise you God will bless the Church of God this year. — One who loves the work and is looking for His coming.

WE MUST HAVE VICTORY NOW

BLUE DIAMOND, Ky.—I have been saved three years and am sanctified and baptized with the Holy Ghost but I want a closer walk with God. Please pray that God will give me grace to serve Him. I know it is not what we had three years ago but what we have now. I believe it will take more to stand next year than it does now. I thank God for His blessings. Pray for me that I will live closer to God. I want to love my good brothers and sisters more. If I can love them more, I will love God more, so please remember me when you pray. Your brother in the Lord, V. B. Harrison.

HIS POWER IS SUFFICIENT

CRUMMIES, Ky.—I am praising God this morning for salvation thru the precious blood of Jesus. How I praise God for saving me from a life of sin, sanctifying and filling me with the blessed Holy Ghost. I thank God for faith to trust Him for both soul and body for over three years. I know His power is still sufficient this morning to heal all manner of sickness. Praise God! I want every child of God who knows the worth of prayer to pray for my baby, husband, and me. We have something like the itch. I do not know what it is but I am trusting God. I know His power is sufficient to heal. Please pray for us.—Your humble sister, Mae Haynes.

TO WHAT IS THE WORLD COMING?

Mrs. H. J. French, Trinity, Tex.

Thinking men and women the world over are alarmed at the great changes that are sweeping over the earth. Vice and crime are on the increase. Social conditions are alarming. In any discussion of the great change in the moral standard of the rising generation if someone asks, To what is the world coming? another replies that the world is coming to an end. It is a truth, we are living in the last days.

The great tribulation, the awful tribulation is coming upon the earth. Dan. 12:1; Matt. 24:21. God is sending forth His Spirit and preparing His bride that she might escape it and be caught upon the bosom of God. When the great flood came upon the earth Noah and his family went into the ark and God shut the door. Gen. 6. This is the type of the great tribulation that is coming upon the earth. All those who have found grace in the eyes of the Lord by obeying His voice will be caught up out of the judgments that are poured out. They will be shut in with God until the indignation be overpast. Isa. 26:20. As the Lord shut Noah in the ark, so He will shut us in. As the ark was borne above the waters, so we shall be lifted up with Him. And as the ark came back and rested on the mount, so we shall come back with Him when His feet shall stand on the mount of Olives.

After the catching away of the overcomers we read that an angel proclaimed in the midst of heaven, The hour of His judgment is come. This is the great tribulation. Plagues will be poured out upon the ungodly. The Antichrist during that awful time will compel men to serve him and bow down to him as god and cause as many as will not worship him to be killed. Those who do worship him and receive his mark will be tormented day and night forever and ever. Rev. 14:1, 9, 10. But those who really know Jesus Christ and have His blood on their hearts will never bow down nor accept the mark of the beast. Many will be martyrs and will be raised at the beginning of the millennium and live and reign with Christ a thousand years. Rev. 20:4. But they will not be present at the marriage supper of the Lamb.

THE REVELATION

"Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him." Rev. 1:7. The Lord Jesus is coming back with His bride on white horses from the marriage supper of the Lamb to avenge His blood on the Antichrist and the false prophet and He shall destroy the wicked with the brightness of His coming. He will come back with ten thousands of His saints in flaming fire of judgment, Jude 14, 15, and His feet shall stand in that day upon the mount of Olives, Zech. 14:4. The kingdoms of this world shall become the kingdoms of our Lord and Christ, and the kings of the earth and the great men and the rich men shall hide themselves and say to the rocks, Fall on us and hide us from the face of Him that sitteth on the throne, and from the wrath of the Lamb. Rev. 6:16. They will cast their idols of silver and gold to the moles and bats. Isa. 2:20.

Then the awful battle of Armageddon takes place. He shall tread the winepress of the fierceness and wrath of almighty God. The beast and the false prophet will be taken and cast alive into a lake of fire burning with brimstone, and the remnant will be slain with the sword that proceeds out of His mouth and the fowls shall be filled with their flesh. Rev. 19:15-21; Zech. 14:3. The blood will run to the horse bridles for a distance of nearly two hundred miles. Rev. 14:20.

JEW'S WILL ACCEPT THEIR MESSIAH WHOM THEY HAVE SO LONG REJECTED

"They shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son." Zech. 12:10. They shall say, "What are these wounds in thine hands? Then he shall answer, Those with which I was wounded in the house of my friends." Zech. 13:6. God is bringing to a close this Gentile dispensation, and when He closes the door He will turn to the Jews and they will be saved. But this is the time for the Gentiles to come in before the door is shut.

THE GREAT MILLENNIUM

Then the Lord shall be king over (Continued on page three)

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SPECIAL NOTICE

When you renew your subscription please say "renewal." When you subscribe, please say "new subscription."

INFORMATION—If you change your address you should promptly notify us, giving the old and the new address. Always write names and addresses PLAINLY. If we fail to get your name or address right please notify us and we will take pleasure in making the correction.

We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield. If nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

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NOVEMBER 22, 1930

EDITORIALS

We would be glad if all those ordering goods to be sent C. O. D. would be careful to give us your complete address so the package may reach you. We have quite a few C. O. D. packages returned to us and find that is very expensive. Remember to order goods C. O. D. makes them higher because of the C. O. D. fee. It would be cheaper for you to send cash or else have them charged to your account.

We hope to have the Minutes ready to mail by the time this issue of the paper reaches the readers. It is no small job to make them with all the other work that comes just after the Assembly. Send us your order. 25c each, \$2.50 per dozen.

Brother E. L. Simmons lectured on "The Closing of the Gentile Age" last week at E. Chattanooga, Tenn. church. He is at N. Chattanooga this week and will be at Knoxville, Tenn. next week. D. V. The lectures he is giving should be had in every church in the Church of God. They are both educational and inspiring. Everybody should hear his messages on this subject. We surely must be getting very near the closing of the age. What shall we look for next?

We have ordered some pins for the C. of G. Y. P. E. We expect to have them in a few days. They will sell for 5c each, 45c per dozen.

Those who have sent us four or more subscriptions since the Assembly are as follows: Earl Paulk, 15; Dalton M. Short, 12; H. L. Whittington, 11; J. H. Ingram, 10; Minta Stoltz, 7; F. R. Harwood, 7; S. J. Heath, 5; T. M. Harrison, 5; W. L. Comes, 5; S. W. Kerce, 4; U. D. Tidwell, 4; D. S. Hargrove, 4; Lee Alcorn, 4; W. A. Cupp, 4.

We certainly appreciate these workers and many more who are working for the Evangel but have not sent us at one time more than three subscriptions.

If you will watch the paper, from time to time you can tell who is working for the Evangel. I hope there will be many who will try to send as many as Brothers Paulk and Whittington.

Good Cheer Committee Right On Job

KANNAPOLIS, N. C.—The C. of G. Y. P. E. was organized in Kannapolis May 23, 1930 with twenty-nine members. We are progressing nicely. Fifteen have been added since then. The Lord seemed to be in our first meetings in selecting officers. We appreciate the suggestions and remarks by our president, Brother D. B. Yow, also our sponsor, Sister Maggie Griffin. Our members and others eagerly look forward to Friday night of each week for our program. We put forth a special effort each week to have an interesting program and a special program once a month for the public.

Our Good Cheer committees are right on the job carrying flowers, reading the Word of God, and praying with the sick in our town. In fact, every committee seems to recognize their duty towards the interest of our endeavor. We would like to say also that we feel grateful in our hearts for the assistance of our pastor, J. M. Snyder. We are expecting a number of new members in the near future and great things from the Lord. Pray for us—Blanche Pless, Sec. and Treas.

We Believe The Lord Heard Our Prayers

I praise the Lord for the way He is blessing in Ware Shoals, S. C. af-

Notices & Specials

The Lighted Pathway is just off the press. We are looking for your order for papers for your young people. A subscription to this paper would make a lovely Christmas present for your friend. Subscription price \$1.00 per year and 10c per copy. Address Alda B. Harrison, 714 Harrison St., Knoxville, Tenn.

My new address is 204 Mulkey St., Christopher, Ill.—J. R. Thomas.

Notice of appointment of district overseers in Mississippi:
Booneville District, W. K. Fowler, Booneville, Oakgrove, Walker House, Pates Temple churches.

Thorn District, A. V. Beaubé, Thorn church and the following counties: Chickasaw, Calhoun, Yalobusha, and Pontotoc.

Mt. Olive District, G. W. Hall, Mt. Olive, Pisgah Springs, Fame, William Springs, Bethany, and Mars Hill churches.

Rocky Hill District, G. G. Williams, Rocky Hill, Oak Ridge, Pleasant Hill churches.

Moragtown District, H. B. Magee, Moragtown, Mt. Siani, Wesley Chapel, Byrds Chapel, McCalls Creek, Shady Grove, Waco, Richburg, Bennedale, and Gulfport churches.

Cleveland District, P. F. Fritz, Josephs Chapel, Wheelers Chapel, Marks, Cagles Crossing, Dolly Lake, Friendship, Stonefield, Mt. Zion, Isola, Bellview, and Verndale churches.

I hope the spirit of the position will fall upon each of you who have been appointed over these districts and I urge that you endeavor with all your might to secure some new churches in your respective districts. I expect to render you all the assistance possible. Let's carry Mississippi over the top this year. Who will be first to report a new church? We want a good red hot district convention in each district.—S. J. Heath, Overseer.

The Arkansas state convention for colored work will convene at Cherry Valley about four miles westward Nov. 27-30, 1930.—W. L. Ford, state overseer (Col.), Box 178, Cherry Valley, Ark.

My address for this year is Box 67, Monroe, Va.—Laud L. Vaught, Overseer of Virginia.

Notice to churches, ministry, and laity of the Churches of God in the state of Arkansas and to all who wish to work in the state of Arkansas this year: This is to inform you that my address is Rt. 1, Marked Tree, Ark. I am hastening the work of placing pastors as fast as possible and will be around to see all as soon as possible. I am greatly desirous to be of every help possible to all concerned and I want our friendship, relationship, fellowship, and cooperation to be unbroken. If in need of anything that I can help you in, write to me.—J. A. McCullar, Overseer.

We will have home coming day at the Church of God the last Sunday in November, the 30th. We are expecting our state overseer, Brother John L. Stephens, to be present. We give all an invitation to come and hope the district overseers and pastors will be present. We are offering the Church of God Evangel on that day for one dollar and hope you will come prepared to subscribe for the good paper. This is for renewals or new ones.

Bring a well filled basket with you. We will have dinner at the church.

To those who do not know where the church is: Go to the Atlantic Coast Line Railroad Hospital on Church St. and the church is about three blocks from there on Davis St. Anyone can tell you where the Church of God is. We are looking for you in the morning service.—Humbly, W. L. Benton, 1600 S. Church St., Rocky Mount, N. C.

BROADCAST SERVICE over station KLPM, Minot, N. Dak. every Sunday from 12:30 P. M. to 1:00 P. M. Tune in and enjoy the program. Broadcast sponsored by the writer and party. A revival begins in the tabernacle at Minot November 14. Everyone attend and bring your friends. The meeting is to continue several weeks D. V.—Paul H. Walker, Minot, N. Dak.

We would like to know the whereabouts and spiritual conditions of Brother James Robinette and wife. Please answer within the next thirty days or we will drop your names from

ter some months of stillness. Brother and Sister Hanvey from Anderson, S. C. came over to start a battle for the Lord. There were twelve saved, five sanctified, one received the Holy Ghost, a seventy-one year old lady, and the snuff habit taken away. We thank the Lord for these good people, they are a blessing to the church. We believe the dear Lord has heard our prayers in behalf of this town. All denominations came and every one felt it was good to be there. Let every one who reads this pray that we will soon have a building for these services as this is why we can't move along any better. Pray for the new converts, that they may go on and get on the whole armour. Pray for me and my family.—A sister saved, Maggie Gilmer.

the church record at the next conference.—Yours with love, Enslow Dingess, Sec. and Treas., Verdunville, W. Va.

To the churches in the Zion District and to the good brothers and sisters of the other nearby districts: I take this method to notify you that the Zion District meeting will convene at the Zion church Nov. 28, 29, 30, beginning Friday night before the fifth Sunday and running thru Sunday. Brother J. W. Culpepper, State Overseer, will be in charge. We expect to have some more good preachers with us. Come one and all. Remember you are welcome at all times to the Zion church. When you preachers come, be sure and bring your Bibles as I am not a "tight wad" preacher. You are at liberty to help us at this place.—Humbly, Clyde C. Cox, pastor.

This is to notify our people everywhere that Brother E. L. Simmons will travel, lecture and hold revivals for the general interest of the church this year. Brother Simmons tells me that his slate is made out up until Jan. 1. All those who want some real good information on the general conditions of the world, the fulfillment of Bible prophecy, the approaching of the Antichrist and, in fact, many subjects that should be of great interest to our people now in these days of hardships and trials should get in touch with Brother Simmons. He has a message for the people and one that will be a great blessing to our people. We need to take our bearings and know where we are. I am sure we are finishing the days of grace and our soon coming King will be here. All state overseers and ministers please cooperate and correspond with Brother Simmons and engage his valuable service. Of course he will be depending on his work for support and I hope our people will see to it that he gets enough to keep him on the road this year in this good work that I feel our people need so much. He has a large family, seven children and we hope that his collections will be sufficient to keep him on the road. He should have at least thirty-five or forty dollars a week. The Bible says the laborer is worthy of his hire and I am sure after you hear him you will decide that he is a worthy laborer. May God make this the best year of our lives. It may be that Jesus will come before another Assembly. If He does, may it be said of all of us, Blessed is he who is found so doing.—S. W. Latimer, General Overseer.

CONFESSIONS
These are the confessions of Garfield Byrd and J. W. Hamilton. This is to notify the church in general that these brethren have been restored to the rank of ministry and are in full fellowship with the church. May God's blessings rest upon their labors for Him is my prayer.

"To the General Overseer, Counselors, and General Assembly, greetings. We wish to say to this Assembly that the things which have occurred among us were thru a misunderstanding, and we are here before you to ask your forgiveness for overstepping the rules of the General Assembly.

"I highly appreciate the General Overseer's kindness to me in this affair. Since talking the matter over with him we have all come to an agreement and I am now asking the pardon of this General Assembly, and promise, by the help of the Lord, to never have to appear before this Assembly again for such."—J. W. Hamilton, (Col.)

"We are glad to be here to ask your pardon for some disobedience of the decision of the General Assembly. I feel that we owe the Assembly an apology. We did go over the decision of this Assembly to a certain extent and we feel that we should ask you to forgive us and we will not be caught in this again. We thought the right spirit was not shown us in the beginning concerning the matter in question and it was for that reason that we did not respond all the way thru, but by the help of the Lord we will not be brought before you again. We want to couple arms with the General Assembly and go on as before."—Garfield Byrd (Col.)

There will be Thanksgiving service at Stonefield church Nov. 27. Brother A. V. Beaubé and some good singers will be with us if the Lord is willing. We will have dinner on the ground. Everybody invited. Those who are near enough are expected to bring well filled baskets. Come saints and sinners. Let's have a good time in the Lord. Pray for the Lord to bless.—Mrs. Ellen Simpson, Rt. 1, Holcomb, Miss.

The Church of God at Pittsburg, Kan. wants to know the whereabouts and spiritual condition of Jesse Eymann (Ryon).—Frank B. Ralph, clerk.

We want the saints of God everywhere to pray for the revival at Linden, Fla. which began Nov. 6. The Lord is blessing wonderfully. Several have been saved and sanctified and eight have received the Holy Ghost. The writer is in charge of the meeting. Sister Mary Mitchell is the pianist. We want everybody to pray, pray for a great revival at this place. My

address will be Box 82, Lake City, Fla.—F. A. Hubbell.

I am travelling with Brother and Sister Hubbell in the evangelistic work this year acting as pianist.—Mary Mitchell.

To all the preachers of the Church of God in Alabama, and to as many others as will come: There will be a preachers' meeting for the Church of God in Alabama at the Church of God in Pratt City, Ala. beginning Wednesday, Dec. 10, 7:00 p. m. and continuing until Friday night, Dec. 12. Brother Latimer, General Overseer, is expected to be there. All preachers of every rank of the ministry are urgently requested to be present. All clerks, treasurers, Sunday School superintendents, and laymembers, as many as possible, are requested to be there. We are in the state expecting and praying for the best year in the state of Alabama that the Church of God has ever known. Please cooperate with us.

All pastors, district pastors and evangelists, please stay at your post until we can get to you to make appointments for another year. We are going to visit every church in the state as soon as possible.

If there are any preachers in other states who are idle, please come to Alabama and we will give you a job.

COME TO THE PREACHERS' MEETING!
—B. L. Hicks, State Overseer.

The Harlan District convention will convene at Twila, Ky., Dec. 5, 6, 7. All pastors, deacons, clerks, and ministers of the district are hereby urged to be present and both ministry and laity of other districts will be welcomed and cared for by the good people of Twila.—Jno. C. Jernigan, State Overseer of Kentucky.

REQUESTS

Please pray for God to heal my body. My head is afflicted and my eyes are very weak. Pray special prayers for my husband and me. Pray for my father and also for my brothers to be healed. Pray for the family to be saved.—Your sister in Christ, Mrs. Gaddis Johnson, Rt. 1, Box 108, Magee, Miss.

Please pray for me that God will heal me of asthma. I have suffered most of my life with it and have had doctors to tell me there is no cure but I truly believe God can heal all diseases if we have the faith.—A sister in the Church of God, Mrs. Irvin Bennett, Rt. 3, Altoona, Ala.

I want all the saints of God everywhere to pray that God will send a revival here at this place. Also pray for our mission that we will rise and shine for Jesus for I feel that it will not be long until Jesus will come back to catch His waiting bride away.

I want to be ready when He comes. Pray that I will ever stay humble and true and do the Lord's will whatever the cost might be.—Your sister under the blood, Lannice Barrett, Selma, Ala.

Please pray for my Aunt Ethel who is ill with tuberculosis. She is not expected to recover. All who read this pray for her that God will heal her if it is His will. Also pray for a Mrs. Douglas who is not expected to recover. She is ill with kidney trouble and complicated diseases. Please pray for a Mr. Andrew Partee who is afflicted. Pray that God will heal those three if it is His will. Thank you for your prayers and may God bless your efforts is my earnest prayer.—Mrs. C. Damoil, 5744 Hamilton Ave., Detroit, Mich.

Again I take space in our little paper I love so well. Saints, I have never been sanctified, although I believe I am away from all Christians, only Catholics are around me. I get lonely for my loved ones and for the saints of God whom I dearly love. I beg you to continue to pray for me and my family. I need encouragement. I want to draw closer to Jesus' cross and there abide. Pray that God will give me victory over sin. I need Jesus to put a bride on my tongue and for strength, faith, grace, and determination. Do pray for me and for my loved ones to come to Jesus.

Though I make mistakes and blunders, I keep coming and Jesus blesses me. Many dear saints who know me and my dear mother who has prayed so earnestly will read this. Surely their prayers will not go unanswered.

Please pray for a friend of mine who is afflicted in body. He is praying and looking to God. I want Jesus to instantly heal him. Please pray for God to touch my boy and heal him of tonsillitis. When I ask for prayer I can feel the power of your prayers. I desire Jesus to move us from this sinful place where we can be in church and Sunday School. I know He is able. I have seven children.

Sometime ago I reported that I intended starting a little Sunday School in my yard but was unable to do anything as the Catholic people don't go to anything but Catholic gatherings here. I have no Protestant neighbors for miles. The people don't like me nor understand me. I surely need your prayers. I ask all the saints everywhere (and especially our home church at Miami, Fla.) to pray for me.—Yours with a hungering for a clean heart, Mrs. C. F. Savoy, Cameron, La.

I am so glad to say I still love the way and I still love the dear old

Are You Doing All That Go Requires?

BIG TIMBER, Mont.—We wish to report that God is blessing out here in the great Northwest. A revival was recently conducted in Lewistown, Mont. God was good and gave Brother Lowe an almost new tent in which we had our meetings. We held on four weeks and as a result twelve were saved, three or four were sanctified and nine baptized in water. From late reports we hear that God is still blessing and even in a greater way than during the revival. Two or three have been sanctified since the meeting closed. Brother Arnold Folden was left in charge of the work.

We are expecting great things from God. Today the work here in the West is still in its beginning but we know in whom we have believed and that He is not slack concerning His promises. There is a time to sow and also a time to reap. We are expecting a reaping time soon and believe we are already beginning to harvest. God has blessed the work here and given us some good material which we believe will stand until Jesus comes. There is not a large body of workers here but we are glad for the few we have as they are faithfully and conscientiously performing their duties. Brother Lowe has labored hard in the work and worked with his hands to help the cause along, which the other brothers also have done. Thank God for people like that, who are willing to sacrifice and bear the hardships in new places that the work might prosper. We have also found some precious children of God in Montana who are loyally standing behind those who are sent and backing them with their prayers and means. Truly we appreciate the good fellowship of the dear saints here and our prayer is that we may prove a blessing in some way.

We ask that the Evangel readers everywhere remember the work here in prayer as there is so much to be done. There are vast stretches of territory from here to the Pacific, in fact, every direction, that have not heard the joyful sound of the message of saving grace and all the good things that God has in store for "whoever will." It is time for sleeping saints to awake and trim their lamps. Behold, the Bridegroom cometh! Are you doing all that God requires? If not, prepare to meet thy God. Maybe God has a work for you in some of these unoccupied fields. May God help us all to realize the great responsibility.

We came to Montana after the Dakota convention and can say we have not had one regret about coming. God has been good to us in every way and truly there is no greater satisfaction in this life than serving Him. We also desire prayer that we may stay in the battle for God and be what He wants us to be.—Your sisters, Pearl and Nellie Anderson.

Church of God. I feel so weak. I never get to be in meeting. I am in bad health and ask the saints everywhere to pray for me. It is so hard for me to try to trust the Lord by myself. The doctor says I am in a bad condition but I know the Lord is able to heal us. My heart gets so weak sometimes it seems like I am almost gone but I know the dear Lord can heal me. I feel so lonely. I have no one to help me trust the Lord.

I also ask the saints to pray for my children that they will start out for the Lord.—Your sister in the service of our Lord, Mrs. Emma Payne, Rt. 1, Grant, Ala.

My baby was very sick, had had a spasm. I laid the Evangel on him and the spasm went off. That night he was threatened with another and I put the paper on him and told God if He would heal him I would testify of it. I sent to Headquarters for prayer. He began to get better. He also had the thrash and was healed of that.

He is very restless at night but seems to be lively in the day. Please pray for him to be completely healed. Also don't forget to pray for my oldest boy to attend Bible School and for me to gain back my standing with God.—An unworthy sister, Maggie Hickerson, Rt. 1, Wedowee, Ala.

Please pray a special prayer for my father, Hiram Coleman, to be healed. He felt and broke his limb close up to his hip. He is in the hospital. Also pray for him to be saved, sanctified, and filled with the Holy Ghost. He believes this way. Pray for husband and me to get closer to the Lord.—Mrs. Annot Freeman.

I want every saint who reads this to pray for God to heal my body. I am trusting the dear Lord for both soul and body. Also please pray for my parents that they will be brought in this way. Pray until God hears and answers.—Your humble sister, Freda Feigel, Halliday, N. Dak.

My husband is saved and sanctified and praying for the precious Holy Ghost. I am a backslider and afflicted with rheumatism. I want you to pray for me to be healed and saved. There is no holiness people out from Marion, Va. One woman believes in the way but her husband is so wicked. She has two children and they want to serve the Lord. I do wish some good preacher would come this way and preach the gospel before it is too late. Please pray for my husband to receive the Holy Ghost and for me to receive relief.—Your sister, Mrs. Alice Taylor, Rt. 2, Adkins, Va.

God Is Working

AKRON, O.—To all the readers of the Evangel, will you please pray for my success? I am in a revival at this place and God is blessing. Five have been saved, two sanctified, one filled with the precious Holy Ghost and several at the altar and the meeting has been running only three nights. It is wonderful how God is working here. We are having our services in a steel tabernacle and our dear Brother D. G. Phillips is the pastor. He is a dear preacher and has a bunch of saints on fire for God. I don't know how long I will be in this revival but when it is over I want to go back to Metz, W. Va. and try to get a work established there. I live at Metz and want to get a church established there if I can rent a building in which to worship. If I can't get a building there I want to get a place as near Metz as I can. Pray for my success.—G. W. Helmick, evangelist.

There Was Great Rejoicing

CHERRY VALLEY, Ark.—I am glad I can still report victory over the world, the flesh, and the devil. I am still saved, sanctified and on my way to glory. The precious Holy Ghost sweetly and cheerfully abides within. I can feel His presence right now. Glory to God! I have a determination to go all the way with Jesus. Regardless to the many trials and temptations that may come against me, I mean to follow Jesus. We thank God for a few nights' service conducted by Sister Florence Joplin. The Lord blessed her in giving out the Word. Two were added to the Church of God. On Oct. 12 our beloved overseer of the colored work, Brother J. H. Curry, paid us a short visit. He surely gave out the Word with love and great power to the large crowd. There was great rejoicing among the saints. Brother Curry was accompanied by our state overseer, Brother W. L. Ford, who ran a few nights' service. The Lord wonderfully blessed him in preaching, teaching and giving many wholesome instructions. The saints are encouraged to press on in this good way. Brother Curry was also accompanied by Brother Fobbs and Brother Brown, two of the young brethren who took an active part in the service. Brother W. L. Ford is still with us visiting the different churches in the state. We covet your prayers that the work in Arkansas may grow and that many souls may be harvested for the kingdom. Pray for me that I may ever be counted worthy to suffer shame for His name and endure to the end. Jesus said, "He that endureth to the end the same shall be saved.—Your sister in Christ, Minnie D. House, clerk, Box 178.

Be Ye Holy For I Am Holy

MIDDLESBORO, Ky.—Some may be wondering if folks are all asleep in Middlesboro. We have some folks who seem to be asleep, spiritually, but I am sure there are some wide awake, standing foursquare for the Church of God. It seems like I can see in real large letters, HOLINESS. Holiness means holiness living at home as well as at church, in our walks, talks and in our dress too. Without it we cannot see God in peace. We realize there are many who try to tag on and bring reproach on the way but when He comes after His bride it will be composed of a real holy people. He said in His Word, I am the way, the truth, and the light. Again He said, Be ye holy for I am holy. If the way is holy, let's be careful that we are holy and stay that way until Jesus comes or calls.

I thank Him for the way He blesses at Middlesboro and Yellow Hill. We have a wonderful Sunday School. We have, I think, the very best of teachers. We surely enjoy our Sunday School. May heaven's richest blessings rest upon everyone who may read this is my prayer.—A sister in Christ, Mrs. Bluford Lane.

HIS GRACE IS ALL WE NEED

PARIS, Tex.—I praise the dear Lord for His goodness to me. I do love my Lord. If it were not for the Lord, we would be of all men most miserable, but thru Christ who strengtheneth us we can do all things. This is the day when we must be busy in the vineyard for the Master for the time is drawing nigh when the Lord will come.

This is an age when the old devil is working with all of His powers to try to do all he can to kill the Christian. But God said His grace was all that we need. I'm made to believe that Jesus is almost ready to break the clouds to come to claim His own because we see the signs of His coming appearing. We as the children of God ought to do all we can to try to get souls saved and ready to meet the Lord for He is coming soon. I don't want to go empty handed but I want to be of some benefit to the Lord. I want to hear the words, Enter thou into the joys of thy Lord. Pray for us at Paris.—Your sister, Ruby Holcomb.

TO WHAT IS THE WORLD COMING?

(Continued from page one)

all the earth and reign from shore to shore. The devil will be bound and cast into the bottomless pit for a thousand years. Rev. 20:1-3. The redeemed of Christ will reign with Jesus, some over five cities and some over ten. Luke 19:12-19. This earth will blossom as the rose and be like the garden of Eden. "The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. They shall not hurt nor destroy in my holy mountain, saith the Lord." Isa. 65:25; Isa. 11:6-10.

THE FEAST OF TABERNACLES

During the millennium we shall see the Feast of Tabernacles fulfilled. We have the Passover Feast fulfilled in Calvary's Lamb, the Pentecost Feast fulfilled in the outpouring of the Spirit, and now we are looking for the Feast of Tabernacles. This was a time when they learned the law from the mouth of the high priest. Our great High Priest who has passed into the heavens is coming to set up His throne at Jerusalem and the law shall go forth from His mouth and all nations shall be gathered unto Him, "for out of Zion shall go forth the law, and the word of the Lord from Jerusalem. And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks." Isa. 2:3, 4.

THE WHITE THRONE JUDGMENT

After we have reigned with Christ a thousand years we shall sit with Him on the judgment seat of the great white throne just before the earth is destroyed by fire. Satan will be loosed a little season and tempt the living nations and there will be a last great battle. Rev. 20:7-9. Then the heavens and earth shall pass and be destroyed. John said, "I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. And I saw the dead, small and great, stand before God; and the books were opened." Rev. 20:11, 12. All will be there, the dead, small and great, and be judged according to their works. This is the second resurrection. The justified who did not have part in the millennium reign and the wicked will all be raised, some to everlasting life and some to shame and everlasting contempt. The justified dead and the faithful who lived during the millennium will be given everlasting life and those who are not found written in the book of life will be cast into the lake of fire. Rev. 20:15. This is the second resurrection. The justified who did not have part in the millennium reign and the wicked will all be raised, some to everlasting life and some to shame and everlasting contempt. The justified dead and the faithful who lived during the millennium will be given everlasting life and those who are not found written in the book of life will be cast into the lake of fire. Rev. 20:15. This is the second death.

The redeemed shall live in the new heavens and the new earth that shall never pass away. Jesus must reign until He has put all enemies under His feet then He shall deliver up the kingdom to God, even the Father. 1 Cor. 15:24, 25.

The bride of Christ is the sorrowing bride today. She is now bearing her cross. She is pure and holy, washed in the blood, refined and tried as gold, willing to be counted as the off-scouring of the earth and suffer reproach for His name. Jesus was a man of sorrows and acquainted with grief, and He will have a bride to reign with Him who has first suffered with Him. We are living in the very eve of the coming of the Son of God. Soon our privilege of winning souls for Jesus will be past. Then how many will cry THE HARVEST IS PAST, THE SUMMER IS ENDED AND WE ARE NOT SAVED.

The last call is upon us. Jesus said, "This gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come." Matt. 24:14. This gospel means salvation, sanctification, the baptism of the Holy Ghost, and power to heal the sick and cast out devils. It is being preached to the nations today and the end is near.

A great revival has been sweeping over the earth for many years with the signs following as foretold in the Word. The faith is being restored and the full gospel preached. It is a sign of the Lord's return.

Hudson Taylor, the well known missionary, foretold the war and its outcome between Japan and Russia. He said it would be closely followed by a world-wide revival, breaking out in Western Europe. He added, it is my conviction that after that the Lord will soon come. True to this prophecy the Wales revival broke out in 1904, followed by the outpouring of the Holy Spirit in 1906. Since then it has spread over the world.

The prophecy of Jesus' soon coming has been spoken by hundreds of others and given in visions and dreams and many languages, spoken as never before. This gospel in its fullness as Jesus preached it must first be preached in all the world. Missionaries and papers in all languages are carrying it to the nations. God is making a short work in the earth. The gospel is being carried into the highways and hedges. The table is spread and yet there is room. Multitudes of lost souls are needy and bleeding and

THE WEDDING IS NEAR

(Continued from page one)

get her work done. In Joel 2 we find them running. In Song of Solomon 1:4 are the words, "Draw me, we will run after thee." What a beautiful sight, to see God's people just running after Jesus!

The Bride is one—in the beginning of the Church of God, the perfect church, (Acts 4:32) they were "of one heart and of one soul." Jesus prayed that we might be one, even as the Father, Son and Holy Ghost are one. In 1 Corinthians we can find that the body of Christ is to be one, so when one rejoices we all rejoice, when one suffers we all suffer. What careful lives we must live so our souls will be that sensitive to each other's needs. Then whether we are together or miles apart we know just like Paul know, I am longing for the day when the Bride will "be made perfect in one." In the Song of Solomon, the wooing of the Bride and Bridegroom, He says, "My dove, my undefiled is but one." What beautiful words we find as Jesus talks of how His Bride has won His heart and of her beauty and perfection, then hear her praising and magnifying His beauty and longing to see Him. My heart is thrilled with joy as I read the Song of Solomon.

Spirit of Christ—We must have the Spirit of Christ, for "how can two walk together except they be agreed?" to be as much interested in the lost as He is and to love one another as He loves us.

Nothing shall by any means hurt you. We have many examples in the Bible where people were so ended with the fullness of God's power that nothing could hurt them, Paul, Daniel, Hebrew children, etc. Before Jesus comes God's power will be working in this way. Joel 2:8 says, "When they fall upon the sword, they shall not be wounded."

Led and controlled by the Spirit—I consider this more important than anything else I have said. Rom. 8:14. "As many as are led of the Spirit of God, they are the sons of God." We need to be led by the Holy Ghost in everything we do or say, and be ready every minute to let Him have His way with us. You remember Rebekah did just as the servant (representing the Holy Ghost) wanted her to do. If she had not she would have been left behind and could never have been Isaac's wife. So will we be left, if we are not perfectly controlled by the Holy Ghost. We all know that many who are expecting to go up with Jesus will be left. Let us each one beware lest we belong to that disappointed multitude. No doubt many who read this article will be left behind. Will you be one of them?

"My sheep hear my voice"—The Bride will be talking to Jesus and hearing His voice plainly as they hear their own day by day. How sweet to walk and talk with Him. They will be a beautiful company dressed in beautiful white garments and faces glowing with the sunlight of heaven. They will be mighty as "an army with banners." Jesus says, "Thou art all fair, my love, there is no spot in thee." I once saw a vision of the Bride ready and looking for Him to come.

Anxious for His coming—You will always find as you meet a member of the Bride who has a vision of His soon coming and is getting ready for that great day, that he or she is just longing and homesick to see Jesus, saying, "Even so, come, Lord Jesus." It means much to be willing and even anxious to leave everything and everyone (if necessary) to go up when Jesus comes.

My heart's desire and prayer is that the bridal company will rapidly rush forward to the fullness of God's power and all the gifts of the Spirit, so this poor sinful world can be warned and we can leave to be caught in His arms and be His lover forever and ever. Praise His dear name!

SALVATION IS WONDERFUL

LENOX, Ga.—I want to praise God this morning for this wonderful salvation. I praise Him for the love, joy and peace that abides down in my soul just now. I am glad He ever saw fit to save my soul, sanctify and fill me with the sweet Holy Ghost. I joined the church when I was only eleven years old and tried to live a Christian life and was always a holiness believer. Just a short while ago I was added to the great Church of God. Saints, it means much to live for God. When I first began to seek the Lord my husband was a holiness fighter. He would hardly go to church for fear I would go to the altar but I just began to pray for the Lord to send conviction on him and in just a short while he began to go to the altar too. Praise God forever! He received the Holy Ghost one week before I did. Saints, if you have loved ones who are out in sin, just put them on the altar and live the life before them and God will bring them in. I ask the prayers of all the saints that I may always be found in the center of God's will. I feel that Jesus is coming soon.

sore. God's command is, Compel them to come in that my house may be filled. Luke 14:23.

May God bless everyone who reads this. Pray for me.

Mission Department

Material for this department should be mailed to Zeno C. Sharp.
Mission Secretary, 203 Parris Ave., Greenville, S. C.

MILLIONS NOW DEAD THAT MAY NEVER LIVE

There is much propaganda in these days about "millions now living that will never die," but when we get a scriptural view of conditions in the world we are made to realize there are "millions now dead that will never live" unless the gospel is sent to them. Think of the millions of human souls who are "dead in trespasses and sins" and cannot be saved until they hear the gospel of the Son of God and call upon Him who is able to save to the uttermost.

"How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? And how shall they preach, except they be sent?" 1 Cor. 10:14, 15. This powerful truth that Saint Paul, the great missionary, has expounded unto us should fill our hearts with missionary zeal and stir us to greater activity in this great cause. Millions are waiting for the gospel to be sent unto them, and we have men and women in our midst who have the message and are willing to go if they could only be sent. Let us sing the chorus, "We all are

missionaries, doing all the good we can," and then prove that we are what we sing of ourselves by sending the gospel to our heathen neighbors of other lands.

Our mission fund is gradually diminishing and unless the churches respond to the call and obey the instructions of the Assembly by sending in their quota to the mission fund, we will not be able to send the gospel light to those who are in darkness.

Those who die in their sins without warning will have to be accounted for when we all appear before the judgment seat of Christ, and who is it that will be held responsible for failing to preach the gospel to every creature but the Church to whom the great commission was given? Let us remember that when the Son of man shall sit on the throne of His glory and all nations are gathered before Him some will go away into everlasting punishment for what they did NOT. This thought should cause us to beware of negligence lest we be found guilty of the sin of omission.—Yours for the mission cause, J. P. Hughes, 2090 Wise St., Eldorado, Ill.

Contrast of the First and Second Coming of Jesus

(Continued from page one)

the results of His suffering in His first time will be enough to cause Him to shout instead of His disciples being scattered watching Him suffer. They can look on His face, and hear Him rejoice as He gathers His jewels.

Fourth, His second coming two-in-one. He comes to catch His saints away. After the marriage supper He comes to reign, yet it is spoken of as His second coming. He first steps in the air, 1 Thess. 4:17. He halts long enough in the air to gather up the dead saints, or to call them from the grave, and to gather the live saints, and to raise them up with the power of God, and they go to the place of the marriage supper until the tribulation will pass. Isa. 26:20. We will enter into our chamber of refuge while the wrath of God will be poured out, then He will come back to the earth as King of kings and Lord of lords, Rev. 19:11-21. The days of mercy are passed, the lamb-like disposition is replaced with that of a lion, Rev. 5:5.

In the pouring out of His wrath, He is no longer as a lamb. Sympathy is taken away and He comes out like a vigorous lion against those over whom He wept and for whom He died. The wicked cannot stand before Him. Those who once reviled Him, trampled His mercies under foot will flee, seeking a place of refuge but none will be found.

CONCLUSION

Mercy and pardon is now offered, the redemption is now on. The judgment is near. After awhile instead of mercy, sympathy, and a smile will be anger and revenge.

MAY MANY SOULS FIND JESUS

BESSEMER, Ala.—Just a few words of praises to the little paper that brings joy to my soul.

Our State Overseer, Brother Hicks, preached a wonderful sermon. It was food to my soul. The Lord blessed wonderfully last year at Parkwood. The saints are on fire for God. We have a new church going up here. I hope we will get it finished in a few weeks so we can have services in it. We want this little church to rise and shine for Jesus. We intend to do more this year for the Lord so we want the saints who read this to pray for the Lord to have His way.

"We will go where the Lord would have us to go. We have learned to love the saints at this place. We hope God will bless every effort the next pastor makes this year and may many souls find Jesus before it is too late."

We desire your prayers that we will stay humble and be ready to go when Jesus comes or calls for us.—Your humble brother and sister in Christ, A. W. Mills and wife.

This World Holds No Charms For Me

ELECTRA, Texas.—This lovely morning fills my soul with love and praise for my Lord. I like to read the good letters that fill the Evangelist's pages and to know the dear old Church of God is being broadcasted over our land and country as it is today. I am so glad I found the Church of God one day and was added to it. Praise the Lord! He has been so good to me. He saved, sanctified, and filled me with the good Holy Ghost and started me on the run for the glory world. I do not intend to turn back. This

world holds no charm for me, that was all taken away when Jesus came into my heart. He heals my body when I get sick. My body is afflicted now. I want all to pray for me.

Just a word for our pastor who just left us, we as a whole thought so much of him and his wife. It was our loss and Ft. Worth's gain. I surely do pray that God's richest blessing will rest upon them and that Brother Asher will preach it just as straight there as he did when he was with us. Pray for us at Electra.—Yours for lost souls, Mrs. Minnie Mankins.

YOU CAN DO SOMETHING

ROXIE, Miss.—Just a few words in behalf of my Savior who died that I might live. About ten years ago He knocked at this poor soul of mine and said, "You have gone far enough, and brought such conviction on me until I cried, I am lost, oh, I am lost. I began to tell Jesus about it. He heard my cry and saved this soul of mine, sanctified me, and gave me the precious Holy Ghost. I am not tired of this great blessing at all but it just gets better all the while."

One or two Church of God sisters and I began having prayer every morning at nine o'clock. The Lord began to hear and answer for they came from all around and conviction seized their hearts. They had to cry to God for mercy. Now we have large crowds every morning. We also have Thursday evening, Sunday night and Wednesday night services. Up to this time four have been saved, five sanctified, and one filled with the Holy Ghost. One has been reclaimed and one healed. Others are seeking. You see, if you cannot preach, you can do something. Let's put forth every effort we can for Jesus is coming soon and if we have our talent buried I am afraid we will be weighed in the balance and found wanting.

I am writing this to ask everyone who reads this to earnestly pray for this place as the enemy is strong here and is doing much against the way of salvation. Please pray before you lay aside this paper for God to gather His people out of this place and make them ready for the rapture. The devil is doing his best to stop us. Pray for my husband and the Lord will be with him and strengthen his faith. He has had much to face.

I ask the folks at Cleveland, Tenn. to pray for the people here. Pray for me that I will stay humble at Jesus' feet.—Your sister in Christ, Mrs. India Smith, Rt. 3.

Come To Jesus

LYNCHBURG, Va.—I praise the Lord for what He has done for me. I could tell it the rest of my life and then the half would never be told. I thank God for His great love and mercy. Oh, how sweet it sounds to be called a child of God and to be back at home in the Father's house again. It is wonderful how the dear Lord brought me back into His fold after I had wandered back in sin. I just couldn't find any rest or peace anywhere I went. It seemed I had lost every friend I ever had and I began to think I would lose everything else, although the devil never did get me to deny the Church of God. I always said it was right.

God took my dear old mother from me. She was one who loved the Church of God with all her heart, and when I looked on her face something seemed to call me back to God and say, Get ready to meet her. I went on. He gave me a dream. Mother came one night in a dream and called to me to open the door. I praise God tonight I have opened the door. He has filled my cup so full it runs over. I thank the Lord for victory over sin and the devil. I am saved, sanctified by the precious blood of Jesus and have the Holy Ghost abiding in my soul with the evidence of speaking in other tongues according to Acts 2:4. I am added to the great Church of God, the one Jesus is soon coming to catch away to be His bride and serve us at that great supper in the air. I feel the glory of God flowing over my soul when I think of it.

O backsliders and all who know not God, please come to Him now. He is calling; He is standing with outstretched arms and will give you a glad welcome to that great supper if you will only come in the strait and narrow way that leads to life eternal. Praise His name, it is a clean way, the Holy Bible way, the only way. I want every saint of God who reads this to pray for me that I will grow strong in the Lord and find what He wants me to do. I know He has something for me. If I could do something to rescue those who are going down! The harvest truly is ripe.

Pray that God will save my husband and two sons. They all believe this way. Pray for my sisters and brothers. I am the only one of my family, since the Lord has taken father and mother away, who is in the Church of God. I need prayer.—Your sister in Christ, Mrs. Florence Martin.

He Has Healed Me So Many Times

Dear saints of God, I am praising God today for this salvation that cleanses from sin. I praise Him because He ever saved me from sin, sanctified and baptized me with the precious Holy Ghost. I thank the Lord for adding me to the Church of God at Lynchburg, Va. Praise His name! I am praising Him for His keeping power. Although we have many trials and temptations He is able to carry us thru. I do not want to forget to praise the Lord for His healing power, because He has healed me so many times. Everyone who knows the Lord please pray that I may ever stand

and His cause? Do they cheer you on your way with a deeper determination and stronger zeal to go all the way without regard to the price? I say yes. Do you?—Yours for the Master, Carl Conley.

The Lord Blessed

CHERRY VALLEY, Ark.—I praise God this morning for His great love to us here at Cherry Valley and for the way He has blessed here in service. We first began service Aug. 25 which lasted twelve days with Sister F. Joplin in charge. There wasn't any saved during this meeting but it seemed the Lord was bringing His people together as there was more unity among the people here than ever before.

We began service again on Sept. 3. The Lord blessed. Two were saved and added to the Church of God here. The enemy has worked harder here than anywhere, it seems, and it seemed like the work would go down, but a few held on to God and He has begun to bless again.

On Oct. 12 we were blessed with a visit by our dear overseer, Elder J. H. Curry. Oh how the Lord did bless our souls as God poured out the message of truth thru him. We extend to him a hearty welcome to our community and pray that he will come again in the near future. We were also glad to have Brothers W. L. Ford, Brown, and Fobbs with us. We hope our condition will be better that we may be able to help every cause in the Church of God. Pray for me.—Your brother, Wm. Neal.

We Rejoice Together

WINOKUR, Ga.—I praise my coming King. Surely the Lord is blessing in this new field. We have a good Sunday School and all seem to be interested in the good work. When I came to this place last Spring I could not find anyone here who knew anything about the Church of God or holiness in any form. One family had heard the Church of God preached but did not know the Lord in pardon and forgiveness of their sins. I was made to wonder why the Lord would put me in such a place as this. I had just got well of a severe case of kidney stones. I was healed thru the prayers of Brother Y. E. McNear and some of the other saints of Waycross, "Ga. church. I didn't understand why I was to be so far from anybody who knew Jesus."

One day I received a letter from a sister about two miles from here saying if we could secure a house that Brother McNear would come and bring the glad tidings of joy over here. I prayed and wondered what to do. I decided to ask my husband and the manager about one of the houses in the quarters. I knew God would honor His Word anywhere. They said, Yes. After consulting with some of the neighbors they said, No, but go over and take the church as it belongs to the people of the community. Praise God! I answered this sister's letter and explained how I had got the house. She went to work and wrote for a preacher. They sent us our dear Brother C. C. Johnson, a man full of the Holy Ghost. We surely had a good service as other saints from Waycross, came along too.

Next Sister Maggie Jeffords came and held a week's meeting. Souls began to fall in the altar and seek God. Several have been saved, sanctified, and have the Holy Ghost abiding now. Now I can say, Brothers and sisters, instead of saying, Mr. and Mrs. When I get sick they come and pray for me. We rejoice together.

Brother Y. E. McNear set the church in order with thirteen members and also set a Sunday School in order. We are surely shouting and letting our lights shine. It is not anything I have done but God gets all the glory. He saved my fourteen year old boy and sanctified and gave him the Holy Ghost. I have amply been paid for every effort I put forth.

Brother C. C. Johnson brought us three of the most wonderful sermons last Saturday, Sunday, and Sunday night. We are still rejoicing. Some of the worst sinners say that if Brother Johnson would run a week's meeting here he would surely get them. God send us Brother C. C. Johnson is our prayer.

If Brother Earl Paulk can come this way, please write Brother J. F. Allen, R. F. D. 1, Winokur, Ga. Surely he will be well cared for and we know God will honor and bless. All who know how to pray pray especially for my family and me. I intend to go to heaven and I want everyone to go with me. Bless His name.

I rejoice to read of the work of Brother and Sister Heath as I am one of their daughters in the Lord. I am still on victory side.—Mrs. Renna (Odom) Blount, Rt. 1, Box 9.

true and stay in the center of God's will at all times.—Your sister in Christ, Miss Mary Hudson.

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PEARL OF PROPHECY

By J. L. GOINS

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The Lord Did Graciously Bless

There is in my heart great thanksgiving for the blessings of the Lord during the past year. It was a year of toil, to be sure, but the way the Lord met us more than paid us for the struggle.

In our work as overseer of the state of Arkansas the Lord manifested Himself very graciously toward us. Some great revivals were conducted, and many souls were blessed. No doubt the number blessed runs into the hundreds over there.

It was our privilege to conduct five revivals in the great state of Georgia. The Lord so wonderfully blessed in these seasons of refreshings. It was wonderful to see the many strong-hearted men and older women break down under conviction and rush to the altar, there to confess their lives to the Lord and come up with bright, shining faces as condemnation was wiped away. Thousands attended these revivals and hundreds were blessed in different ways.

It was my good privilege to conduct two of these revivals for the Holiness Baptist people. It was glorious to see them rejoice in the Savior's love. Many of them have the Holy Ghost and speak with tongues as we do. Their fellowship is sweet. One remarkable feature of all these meetings was, the seekers were all grown-up men and women, not many children came to the altar. And if my memory serves me right, all who professed were grown people.

Last year was a year fraught with hardships but loaded with victories. I appreciate, first of all, the goodness of the Lord that made all this possible. Then I appreciate those good men whom God has given us as leaders to sit at the helm to steer this great vessel into safety. Then I appreciate those men and women with whom I have been associated, for whose sacrifices and love the Lord wonderfully blessed us.

We are engaged in revival work in the state of Georgia and are now conducting a revival in a new thirty-five hundred dollar Methodist Church. Last night the house was filled, and the Lord blessed with good liberty in giving out the Word. We are expecting much and lasting good to be accomplished by this meeting. Pray with us to that end, please.

If you are in need of a revival, we shall be glad to correspond with you. One thing we do, we guarantee we will preach the Bible as outlined by the Assembly. The Lord has blessed us in our efforts to make friends for our church among those who are outsiders. If your church is in bad light or has the ill will of the outside people, we will come and do our best by the help of the Lord to restore it in favor with the people. Acts 2:47.

We are forming a revival party to consist of three or four, possibly all men as following: the evangelist, a singer, a pianist, and possibly one of the men will have his wife. We will all be workers; there will be no drones. We are willing to go to the reputed hard places, if the church will promise to cooperate with us. By the help of God "we will do thee good." Address: Beard's Revival Party, Box 67, Pitts, Ga.

If you live in a place that has no church and can secure a good building for a revival and you want a campaign to get a church, we will work with you. This refers more especially to the larger cities. If the city is large enough, we can come and stay until the Lord gives us results. However, do not rent any buildings until you have first written to us if you desire us.

We will be glad to hear from anyone and all churches who wish revivals.—Yours for the Master, S. F. Beard, revivalist, Box 67, Pitts, Ga.

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GENERAL INSTRUCTIONS NO. 2

Authorized by the Assembly a year ago, now on sale for 10c each, \$1.00 per dozen. This is a nice little book and well worth the money. It formerly sold for 20c each.

Still In The Battle

PIERCE, W. Va.—Some have remarked about what has become of the Rexrode Happy Band as they never hear from them. We are still in battle against the devil. We have been up near the north where Jack Frost makes his appearance every month in the year but we have the kind of salvation that it never gets cold enough to freeze it nor hot enough to spoil it.

On Sept. 11 after a meeting at Manns Choice, Pa. where God wonderfully blessed, we opened fire on the devil in a new field, Pierce W. Va. There had been in time past some Pentecostal folks near this settlement who had from two to four wives, smoked, chewed, dipped, and pretended to shout and talk in tongues. This made it pretty hard on us for awhile. There were some wonderful Assembly of God saints near and they came out but stayed in the clear for a few nights until they were satisfied we were preaching the unadulterated Word. Then some fine Methodist people with the Assembly folks came forward and helped in the devotional services. God blessed and the devil howled. I did not even attempt to ask them to the altar until they knew what they had to accept and live up to. The second night of the altar call one young girl of Slovenian nationality came forward. The next night a few more came. Some said, "I'll go up tonight to hear the music and singing but I care nothing for the preaching." The mighty convicting power began to fall. One girl said, "I'm going tonight and go to the rear of the building with the boys and have a high old time." She did, but her high old time did not last long. After the message was delivered and the altar call extended this girl from the very back of the building started for the altar but fell and crawled the rest of the way, threw up her hands, pleading and crying, making a full surrender to God, and came forth shouting the praises of God. I don't believe I ever saw the power of God work just as it did in this revival. High school students, Catholic and people of different nationalities wept their way thru to victory. A young high school student, after he received the baptism went to the rear of the building and asked one of his former associates up to the altar. She jumped up and got half way down the stairs when she turned quickly around and made a bee line for the altar. The devil howled, snorted and puffed. One night a mob waited outside to whip me when I came out but as we came down the stairs (not knowing they were there) the Lord was still blessing, some were shouting, and some talking in tongues. I guess the devil was defeated again when I got out they were all gone and I went home unmolested and haven't been harmed yet. It is hard to tell how many went thru to victory but it was between thirty and fifty. Twenty-one were baptized in water. Oh what a wonderful time we had at the baptismal services. Seventeen received the Holy Ghost and twenty-seven came into the church. Many others will come in when they get an opportunity, but we must be careful. The dreaded night, with many, came for us to close. We observed the Lord's Supper and feet washing. After service we prepared to leave telling our friends and loved ones goodbye. Such weeping and sad good-byes I have never witnessed. The very ones who spoke so many hard things about me and the doctrine and made so many threats cried as though their hearts would break. May God save them before it is too late. It was just wonderful, the way we were treated so nice in the homes of just a few. We want to thank them and others who helped as best they could. May God ever bless them in my prayer.

From this meeting I went to the Assembly but on account of financial affairs we did not get to stay for the entire Assembly. Oh how I did enjoy it while I was there. In the revival reported above I had averaged only three hours' sleep in twenty-four. My body was so worn and tired it seemed I could not conduct one more revival. I sat in the Auditorium listening at the wonderful reports and preaching. One night a brother stated in his message something about the soldiers who had fought hard battles against the devil the past year and had gained many victories. I began to get hungry to be out on the front again. I had rested only four or five days but my heart longed to go to new places where people had never heard about the real plan of salvation. Tears began to trickle down my face. I said, "Jesus, I cannot do it unless you give me strength. My physical body is

worn out." Bless God, He did it right then and there, a sure witness that He wanted me on the front lines again. I came to the new work until the state overseer could make his arrangements but found the devil up to his old tricks. They refused to let us in the building but praise God, we are now preparing even this fall to build a church as recorded in 1 Kings 9:3, "And the Lord said to him, I have heard thy prayer and thy supplication, that thou hast made before me: I have hallowed this house, which thou hast built, to put my name there for ever; and mine eyes and mine heart shall be there perpetually." Although we are having good cottage services, help us pray that we will get our building up as it is much better to have a place that will hold the vast congregations.

We started a battle against the devil again last Thursday night at Benbush, W. Va., another new field. Last night was the first altar service we had and several came forward, two of whom I want to mention, a man and his wife, well-to-do people, well thought of by everybody, but they felt the need of a Savior. Their little girl possibly ten or eleven years old had the privilege of seeing papa and mamma clasp each other and claim Jesus as their personal Savior. Oh what a happy time that was. This little daughter in one of our former services was asked what she was praying for. Her answer was, "Papa and mamma." Her prayers were answered.

Everybody pray for us that God will bless our labor and give us many souls in this revival. Remember it has just started and we need your prayers. Pray especially for me that my physical body will not wear out until I can point many more souls to the Lamb of God. Watch the Evangel. You will see a report of this revival at the close.

I neglected to mention how God blessed in the healing services. One night a little girl came forward who had run a nail in her foot and it was very bad. God healed her so that she could walk back and forth and not even limp. There were many other cases we will not mention.

Anyone wishing to write me, write me at Pierce, W. Va., until further notice.—The Rexrode Happy Band, R. L. Rexrode, evangelist.

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Obituaries

BURLISON

On Oct. 25, 1930 Brother J. I. Burlison quietly departed this life after an illness of several months. He was seventy-two years, seven months and two days of age. He is survived by four children and a number of grandchildren. He was not a member of the Church of God but he was saved and had been seeking the Holy Ghost for sometime. He lived to see two of his children baptized with the Holy Ghost. Also three of his grandchildren have the Holy Ghost. He was so proud of them and often encouraged them to hold on to God. We surely miss his sweet presence at the church for he was as faithful as any of our members to attend services when his health permitted. He sent for the saints to come and pray for him many times and often sent requests for prayer at the church but God didn't see fit to heal him and called him from this sinful world. We can never forget him but it is such a great consolation to know that he is at rest. He suffered so much but bore it all with so much patience. He appreciated everything that his friends and loved ones did for him. We weep not as those without hope for we know it was God's will and His will must be done. — One who loved him dearly, his daughter, Mrs. Delma Greenlee, Eupora, Miss., Rt. 4.

BOON

On Monday afternoon Nov. 3, 1930 the death angel visited the home of Brother and Sister Willie Boon and took away their only son, little Edward Boon, age three years, five months and fourteen days. His death came suddenly, he was sick only a few hours. It was hard for them to give him up but oh such consolation to know he is at rest with Jesus and will never know the evils of these last days in which we live. He leaves a father, mother, many other relatives and friends but we weep not as those who have no hope for we expect to meet him again where parting will be no more.

worn out." Bless God, He did it right then and there, a sure witness that He wanted me on the front lines again. I came to the new work until the state overseer could make his arrangements but found the devil up to his old tricks. They refused to let us in the building but praise God, we are now preparing even this fall to build a church as recorded in 1 Kings 9:3, "And the Lord said to him, I have heard thy prayer and thy supplication, that thou hast made before me: I have hallowed this house, which thou hast built, to put my name there for ever; and mine eyes and mine heart shall be there perpetually." Although we are having good cottage services, help us pray that we will get our building up as it is much better to have a place that will hold the vast congregations.

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Anyone wishing to write me, write me at Pierce, W. Va., until further notice.—The Rexrode Happy Band, R. L. Rexrode, evangelist.

Sleep on, little Edward, and take your rest.
We all loved you, but Jesus loved you best.— One who loved him, Mrs. Annie Edenfield, Wauchula, Fla.

HUTSON

On Oct. 16, 1930 the death angel visited the home of Mrs. Lola Ellington of Mansfield, Ohio and claimed for its victim our loving mother. She was sick twelve months and eight days but bore her suffering with patience. All was done for her that loving hands could do but God saw best to take her home out of her suffering. Mother was loved by all who knew her. We miss her so much but we hope to meet her some day where we will live forever. She was a member of the Baptist church and lived a true Christian life. She was seventy-four years old. We weep not as those who have no hope for we feel that our loss is heaven's gain and some day we will meet her again. She leaves to mourn her death five children, other relatives and a host of friends. Her body was brought to Bristol, Tenn. for burial. The funeral service was conducted by Brother Lane and her remains were laid to rest in the Ardway cemetery to await the coming of Jesus.

A loved one from us has gone,
A voice we loved is stilled,
A place is vacant in our home
That never can be filled.

Dear mother, how we miss you,
But God thought it best
For He sent an angel down for you
And took you home to rest.

Heaven retains our treasure
Earth the lonely casket keeps
And she is with the little sunbeams
That God took before her to keep.

She is gone but not forgotten
Her smiling face is here no more
Her favorite songs she liked to sing
Will to her family memories bring.—
One who loved her, her daughter,
Mrs. Anna Vernon, a member of the Church of God, Bristol, Tenn.

COX

On Sept. 22, 1930 the death angel claimed our dear, loving grandfather Thomas Cox. He was born in Montgomery, Co., Ala. March 14, 1833, was married July 25, 1869 to Mary Jane Smith who preceded him to the great beyond March 27, 1890. To this union were born six children, three having preceded him in death. He had been confined to the hospital at Austin, Tex. He was feeble with age and suffered much pain but he bore his suffering with patience. He leaves to mourn his death three children, twelve grandchildren, seven great grandchildren and a host of relatives and friends. He will be missed by all who knew him but we weep not as those who have no hope for we feel like he is resting in the arms of Jesus. He said he had no fear and felt ready to go and wanted his children to live to meet him. His remains were laid to rest in the Austin cemetery to await the coming of our Lord. One who loved him, his granddaughter, Mrs. E. E. Sanders.

ARNETT

On Nov. 1, 1930 the dear Lord again walked thru His beautiful garden of flowers and plucked the fairest bud from the home of Brother and Sister Arnett, their darling babe, Donald Arnett, age seventeen months. Little Donald was only a fair bud here to bloom in heaven. He was a sweet child and loved by all who knew him. Little Donald was healed of pneumonia twice but the third time the Lord in His great wisdom saw best to take Him out of his sufferings. We all loved him but the Lord loved him better. We weep not as those who have no hope. He leaves to mourn his departure a mother, father, two sisters, and other relatives and many friends. His funeral was conducted by Brother J. S. Collins and his body was laid to rest at Childersburg cemetery to await the coming of Jesus. — One whose love for him cannot be expressed, a sister in Christ, Velma Jolly, Sylacauga, Ala.

GUTHRIE

A precious one from us is gone. We miss Sister L. E. Guthrie but God saw her suffering was too much for her and He called her home. She was saved, sanctified, and filled with the Holy Ghost. She was a member of the dear old Church of God.

Twenty-five years ago my mother went to live with Jesus. I thought I could never get over that. But I gave my heart to God and will meet them in a better world. I'm looking for her up there. A sister in the Church of God, Minnie Duke.

COUNT IT ALL JOY

NESHOBA, Miss.—I am glad of Jesus this morning, glad of His keeping power. I praise Him for saving my soul and showing me the way of holiness. I can truly say with the Psalmist David, The Lord is my shepherd, and though I walk thru the valley of

God Did For Me What No One Else Could

COEBURN, Va.—Dear brothers and sisters and Evangel readers, I feel it very much my duty to write a few lines to the little paper that is so full of love and life, that thru its columns I can tell the world what the dear Lord has done for me. I thank God for a salvation that we can know about and for His wonderful power to heal and for the Church of God of which I have been a member for the past nine years. I have been trusting God for soul and body almost nine years. Praise the Lord! I have had some real sickness during this time but thru His endless mercies He has for some cause spared me up until the present. This winter four years ago I was in a serious condition. For four months I was helpless. The doctor said I had heart dropsy and could not live any longer than three weeks. I told him I was trusting in the Lord and was ready to go. Of course it made him angry and he said a few things but it didn't hinder the Lord from healing for there were plenty of good saints to pray. They just held on to God until He said enough and He rebuked the dreadful disease and the swelling all left. Some of the unbelievers who had brought medicine in for me to use told me I was crazy and was going to die. I said, "Not unless the Lord is willing. I want His will to be done. If I live or die I want God to have the glory out of it." So after the dear Lord healed me some of the folks came and said they were sorry for the way they had talked to me and asked me to forgive them for they knew the Lord had done the work. Praise the Lord! He also healed me of different diseases when I first came in this way. I had gone from state to state trying to find a doctor that could cure me but none could do it. One day I heard holiness and that Jesus could heal so I gave up the medicine and took Jesus and He did for me what no one else had been able to do. I weighed only one hundred and ten pounds. Now I weigh one hundred and sixty-six pounds. There will be some saints in different states who will know that this is true. A few months ago I began to have some kind of stomach trouble. Some called it gallstones. I suffered about three weeks day and night. One night I began to talk to God about it and told Him if He would heal me I would write to the Evangel and tell about how He had healed me that it might help some one else and He healed me. I haven't had it since. Praise His good name! I could tell of other healings but I will not take the time just now. I ask all the dear saints who read this to pray an earnest prayer for husband and me to be sanctified and filled with the sweet Holy Ghost. Please pray for my mother, Mrs. M. E. Gates, Falls View, W. Va., to be healed.—Mrs. S. N. Lytton.

Another Good Revival In New Mexico

CARLSBAD, N. Mex.—Just a few days before the Assembly we closed a four weeks' meeting with good results. God was with us from the beginning. We had good crowds and the Lord came down. The altar was nearly full every night. Twelve received the Holy Ghost and a goodly number was saved and sanctified. Seventeen followed the Lord in water baptism and nine came into the Church of God. More are ready to come in.

We came here from the Assembly to do more for God this year as God is making ways for us to do more. We have a good Sunday School with about seventy enrolled. Pray, pray for us.

Last night four of the brethren came over from Brownfield, Texas and we surely did enjoy the presence of God. A preacher who had backslidden was prayed thru to the Holy Ghost. God is blessing in New Mexico and we are looking for great things to happen yet for His cause. Surely those who attended the Assembly will work harder this year for His church which is His body. Thank God for His goodness to the Church of God.

Dear ones who are not called out on the field to preach, you too have a part in what has been done in New Mexico, for by your help in mission work God made it possible for us to get a good work started here. We feel like saying, God bless you for your support and help in every way. Whatsoever He saith unto you, do it. Pray for us.—Your sister and worker in the Church and for His cause, Mrs. M. E. Drake.

the shadow of death I will fear no evil. I have been a member of the Church of God nine years. I have had many hard trials to overcome but I am not the least bit tired of the way. I intend to stand on the promises of God's Word and by His help and grace I intend to go thru with Him. I know the devil has many hard things to throw and say about anyone when they make a start to live for Jesus. We may be called trash, but trash floats on top. Jesus said when men say all manner of evil against us to count it all joy. Dear ones, we are not any better than Jesus was so just look up. Time will soon be over here and if we will stand true there will be a crown in glory for us. Just stop and think for a minute about the place Jesus said He was going to prepare for those who love Him and keep His commandment. I ask everyone who reads this to pray for us that we will

Started Prayer Meeting—Now Have Church With 50 Members

FORCHIN, Ark.—I just want to sound a note of praise this morning to our dear Savior. Oh He is so precious to us here at Forchin. When I came to this place there was not any church at all, but praise the Lord, He saw the need in this place. We started a prayer meeting. At first only about nine or ten attended but the Lord surely blessed. He sent Brother and Sister Duke. Brother Duke is a God called preacher. He ran the meeting two weeks and the Lord blessed. Two were saved, twenty-one sanctified, twenty-seven filled with the Holy Ghost and thirty-seven followed the Lord in water baptism. Now we have a church set in order with fifty members. Pray for us that we will ever be found doing the Lord's will.—Your sister in Christ, Ada Davidson, clerk.

State Overseers

OVERSEERS FOR THE ENSUING YEAR

ALABAMA	B. L. Hicks Empire, Ala.
ARIZONA	J. H. Ingram 1150 Junipero Ave., Long Beach Cal.
ARKANSAS	J. A. McCullar Rt. 1, Marked Tree, Ark.
BAHAMA ISLANDS	W. V. Eneas Nassau, N. P., Bahama Islands
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FLORIDA	R. P. Johnson 537 Augusta St., Lakeland, Fla.
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ILLINOIS	H. N. SCOGGINS 302 Clark St., W. Frankfort, Ill.
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JAMAICA	Z. R. Thomas Kingston, Jam. B. W. I.
KANSAS	W. J. Milligan Rt. 4, Farmington, Mo.
KENTUCKY	J. C. Jernigan Ravenna, Ky.
LOUISIANA	E. E. SIMMONS Box 296, Kentwood, La.
MARYLAND	F. B. Marlee Roffins St., Ext., Cambridge, Md.
MAINE	H. W. Potat Seaford, Del.
MICHIGAN	M. P. Cross 5686 16th St., Detroit, Mich.
MISSISSIPPI	S. J. Heath Morgantown, Miss.
MISSOURI	W. J. Milligan Rt. 4, Farmington, Mo.
MINNESOTA	M. L. Lowe Box 554, Big Timber, Mont.
MONTANA	M. L. Lowe Box 554, Big Timber, Mont.
N. MEXICO	M. E. Drake Carlsbad, New Mexico.
N. CAROLINA	John L. Stephens Box 528, Wilmington, N. C.
N. DAKOTA	Paul H. Walker Lemmon, S. Dak.
OHIO	E. Haynes 719 Superior St., Toledo, Ohio
OKLAHOMA	Graham Oglesby Seaford Del.
PENNSYLVANIA	H. W. Potat Seaford Del.
S. DAKOTA	Paul H. Walker Lemmon, S. Dak.
S. CAROLINA	H. L. Whittington 275 Moore St., Mills Mill Greenville, S. C.
TENNESSEE	A. Gann Rt. 3, Soddy, Tenn.
TEXAS	S. J. Wood Box 291, Weatherford, Texas
VIRGINIA	L. L. Vaught Box 67, Monroe, Va.
W. VIRGINIA	E. C. Clark 154 Thorn St., Clarksburg, W. Va.
Colored Work	J. H. Curry 417 N. W. 6th Ave., Ft. Lauderdale, Florida

do the dear Lord's biddings until He comes or calls for us.—A sister under the blood, Mrs. Zella Kimbrough.

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